STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.

County Stamps Paid - # 2. See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Paul L. Hammond, of Greenville County,

in consideration of Four Hundred and No/100------ Dollars, and satisfaction of the mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John W. Orr, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as a portion of Lot 7 of the property of M. C. Jimison as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book E at Page 161, and being described as follows:

BEGINNING at an iron pin on road to Judson Mills, joint corner of Lots 7 and 8, and running thence with the line of Lot 8, S. 42-30 W. 200 feet to joint rear corner of Lots 7 and 8; thence along the rear line of Lot 35, N. 53-55 W. 45 feet; thence N. 42 E. 200 feet to a point on said road; thence with said road, S. 53-55 E. 45 feet to the beginning corner; being the same conveyed to me by Ben C. Sanders by deed dated February 21, 1966, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 793, at page 366.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

As a part of the consideration for this conveyance, the grantee herein agrees to satisfy that certain mortgage executed by Ben C. Sanders in the sum of \$ 3,000.00 to First Federal Savings and Loan Association of Greenville which is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1017, at Page 615, the balance thereon being the sum of \$ 1,814.15.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

runy claiming of to claim the same or any part thereor.	
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day	y of April 19 69.
SIGNED, sealed and delivered in the presence of:	Paul L. Hammond
BrienBoreman	Paul L. Hammond (SEAL)
Chroly G Abott	(SEA)
	(SEAI
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 16th day of April Notary Public for South Carolina. MY COMMISSION EXP	d the undersigned witness and made oath that (s)he saw the within named grantor(in written deed and that (s)he, with the other witness subscribed above witnessed the 19 69 AL) PIRE:
JANUARY 1, 1970	
STATE OF SOUTH CAROLINA 1 PENT	HIMCIATION OF DOMER

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this 16th April 19 69.

MY COMMISSION EXPERIEN \Box Notary Public for South Carolina.

Hammin

JANUARY 1, 1970